

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL KOTA
2	AFFILIATION NO.(IF APPLICABLE)	1780012
3	SCHOOL CODE (IF APPLICABLE)	14022
4	COMPLETE ADDRESS WITH PIN CODE	MALA ROAD, KOTA RAJASTHAN, KOTA, RAJASTHAN - 324001
5	PRINCIPAL NAME	MRS PRITI MENARIA
6	PRINCIPAL QUALIFICATION	MA (ENG) M.ED
7	SCHOOL EMAIL ID	armypublicschoolkota@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07442773195

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1z7MfmjNzJAPVMKY9Z0zJ78OejGlb4F4H/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1brWFNIYH9qI5Q6N6K2V0KlhJfutFjsas/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1brWFNIYH9qI5Q6N6K2V0KlhJfutFjsas/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/18eODhswcUlnA12kJ_lpjVD7wWx4_fiJM/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1jJKgubgBf_W35ora67I_ZrBQHLCO-_xc/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1OZ9jBbV87rf1AtsNRMFz7Yvu8ufr4Pk/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/12D_yRiYIXdsbELxzRh4oLXGmi5qJ2u00/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1rXJVZU8w6xYXBVCgcwnzGVrsyNy0SefB/view?usp=sharing
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1VFiZIMwteFqXNiWEut5m7RfYQIXfWRw2/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/15BS9Vu_pWblje3UYoLeeleqUmU8jiA0v/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1K3YTSz05RVMzXeuLvhLzCIVboi2jqvVb/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1K3YTSz05RVMzXeuLvhLzCIVboi2jqvVb/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1AtiqO45eLYUes4qRwVzf5lbnosrrAn2l/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS PRITI MENARIA
2	TOTAL NO. OF TEACHERS	57
	PGT	11
	TGT	23
	PRT	23
3	TEACHERS SECTION RATIO	1:28
4	DETAILS OF SPECIAL EDUCATOR	Mr Neeraj Pareek, B.Sc. B. Ed (Spl Ed)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Swati Gautam, B.Sc, MA (Psycho)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	131	131	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	86	86	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34127.10
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 276
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/VmjQkuqU4ug