

## ARMY PUBLIC SCHOOL, KOTA

### BASIC DATA : INFORMATION OF THE SCHOOL

- 1 Name of the School with address : Army Public School  
(Strictly as per affiliation sanction : Mala Road  
Letter or as permitted by the : Kota – 324001 (Rajasthan)  
Board) with Pin Code No.
- (i) E-mail : [armypublicschoolkota@gmail.com](mailto:armypublicschoolkota@gmail.com)  
(ii) Ph No : 0744-2207333  
(iii) Fax No : 0744-2980024
- 2 Year of establishment of school : Nov 1990
- 3 Whether NOC from State/UT  
or recommendation of Embassy  
of India obtained ?  
(i) NOC No  
(ii) NOC issuing date
- 4 Is the school is recognized, if yes : Yes  
by which authority : CBSE, New Delhi
- 5 Status of Affiliation  
Permanent/Regular/Provisional : Regular  
(i) Affiliation No : Old – 1730078, New – 1780012  
(ii) Affiliation with the Board since : Nov 1993  
(iii) Extension of Affiliation upto : Regular
- 6 Name of Trust/Society/Company : Army Welfare Education Society  
Registered under section 25 of  
the Company Act, 1956  
Period upto which Registration of  
Trust/Society is valid
- 7 List of members of School Managing : Chairman  
Committee : One Sr Staff Officer  
GE, Kota  
Two Parents of students in the School  
Two Teachers of the School  
Two Educationists  
SO to Chairman  
Principal
- 8 Name of the Manager  
President/Chairman/Correspondent : Brig JS Mann  
Chairman,  
Army Public School Kota

- 9 Area of school campus
- (i) In Acres : 10 Acres
  - (ii) In Sq Mtrs : 40469 m<sup>2</sup>
  - (iii) Built up area (Sq Mtrs) : 9669.60 m<sup>2</sup>
  - (iv) Area of playground in sq mtrs : 29714.5 m<sup>2</sup>
    - (a) Sports Field - 26638.5 m2 (206.5x129)
    - (b) Play station - 2662 m2 (121x22)
    - (c) Badminton Court – 414 m2 (23x18)
  - (v) Other Facilities
    - (i) Swimming Pool : No
    - (ii) Indoor Games : Yes
    - (iii) Dance Rooms : Yes
    - (iv) Gymnasium : Yes
    - (v) Music Rooms : Yes
    - (vi) Hostels : No
    - (vii) Health and Medical Checkup : Yes
- 10 Details of Fee (Monthly Total Fee) :
- (i) Pre Nursery : NA
  - (ii) Nursery : NA
  - (iii) I to V
  - (iv) VI to VIII
  - (v) IX & X
  - (vi) XI & XII
- } As per AWES/NCR fee structure
- 11 Transport Facility : Army Buses
- (i) Own Buses
  - (ii) Buses hired on Contract Basis : \_\_\_\_\_
  - (iv) Details of transport charges : \_\_\_\_\_

12 Number of teaching staff (to be updated from time to time)

Designation	Total No
Principal	01
Vice Principal	01
PGT	09
TGT	23
PRT	23
PRT (PET), TGT (PET), PGT (PET)	TGT (PET) – 01, PGT (PET) - 01
Health Wellness Teacher	-
Librarian	01
Others	Counsellor – 01

- 13 Details of salary being paid by the school to teaching staff/non – teaching staff (to be updated time to time)

Designation	Total Emoluments	
	From (Rs)	To (Rs)
Principal	}	
Vice Principal		
PGT		
TGT		
PRT		As per recommendations of VI - CPC
PRT (PET), TGT (PET), PGT (PET)		
Health Wellness Teacher		
Librarian		
Others		

14 Mode of Payment of Salary

- (i) Name of the Bank through which : Central Bank of India  
Salary is drawing
- (ii) Through single Cheque Transfer : Transfer Advice  
Advice
- (iii) Individual Cheque : Yes
- (iv) Cash : No

15 Library facilities

- (i) Size of the Library in Sq Feet : 200 m<sup>2</sup>
- (ii) No of Periodicals : 22
- (iii) No of Dailies : 09
- (v) No of Reference books class wise: 22
- (vi) No of Magazine : 15
- (vii) Others (No of Books) : 15,498

- 16 Name of the Grievance/redressal Officer: Dr D Chaubey  
with E-mail and Fax No email [armypublicschoolkota@gmail.com](mailto:armypublicschoolkota@gmail.com)  
Fax: 0744-2980024

- 17 Members of Sexual Harassment Committee Chairperson – Mrs Kiran Kanta Malik  
Members – Mrs Raj Kumari Rathore  
Mrs Surinder Kaur  
Mrs Monika Saroch  
(Parent Member)

18 Class wise enrolment of school for the Current Session

Class	No of Section	Enrolment
I	4	132
II	4	162
III	4	128
IV	4	155
V	3	118
VI	4	155
VII	4	134
VIII	4	148
IX	4	150
X	3	112
XI	4	96
XII	4	102

19 Academic Session Period : From April to March

20 Vacation Period : From May to Jun

21 Admission Period : From Mar to July

(Dr D Chaubey)  
Principal