



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL KOTA
2	AFFILIATION NO.(IF APPLICABLE)	1730078
3	SCHOOL CODE (IF APPLICABLE)	14022
4	COMPLETE ADDRESS WITH PIN CODE	ARMY PUBLIC SCHOOL KOTA, MALA ROAD KOTA -324001 (RAJ.)
5	PRINCIPAL NAME & QUALIFICATION:	MRS PRITI MENARIA, M.A/ M.ED.
6	SCHOOL EMAIL ID	armypublicschoolkota@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7976879314, 0744-2980021

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1h0kfLSv0GWRPTI0_LjTyKGdSED-VLkfo/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/194-r8KvIJw0O2AbuCuKMoJoCdxM9aOya/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	In progress
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1Tqc7mpQV3jPaiDJDNP44ZPY1NEb6yLk/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1mHGv3Axjp_XYeB7o0reSrSpAd6y49o/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1Aw0EuuDRo3nbOeoVh_M2vG8i69gt6HQd/view?usp=sharing



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1LB Y9gAy7NGfM1_8ONhsGXXNncU Q9wsx7/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1YB L109nF5exs3N4bHddE0JKBoxw1Y 1xy/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1wZ Yl_eJkmgeVusODHY2816gdXPqw yENJ/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1Oz KXGHvvV JURGEa8IP8eDRsqY C_4O3/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1Ru YarB87z9uHu21wx8JFDETNZ87R CY3S/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1qK8 vTHJAT0FqQiqgEQCLdZA4p7bA X9i5/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1Tvu Eht8RJ9BAFRqQZDu0SS9DR0Spf p5k/view?usp=sharing

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
(a)	2020	161	161	100.00%	-
(b)	2021	158	158	100.00%	-

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
(a)	2020	109	108	99.08 %	-
(b)	2021	86	86	100.00	-



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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS PRITI MENARIA
	TOTAL NO. OF TEACHERS	45
	○ PGT	13
	○ TGT	20
	○ PRT	12
3	TEACHERS SECTION RATIO	1:28
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	40468.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 (68.94 Per Room)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 (275.76 SQR MTR Per Lab)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/fe9xUS8X-0



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